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**OFFICIAL APPLICATION FORM – BUSINESS ENTRY - 2019**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Entrant (Company/Department/Individual):** | | **In the event that you win an award, please state the name** | | | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | **and title of the person (one only) who will accept the award** | | | | | | | |
| **Postal Address:** | | **at the Award Presentation Function** | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | **Name:** |  |  |  | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| **Location of Judges Visit:** | | **Title:** |  |  |  | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_` | | **What is the ownership of the business?** | | | | | |
| **Name of Contact Person:** | | (Owner operated, corporate, other - please specify) | | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| **Telephone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | **How many employees (Full Time Equivalent) do you have?** | | | | | | | |
|  | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | **Number of words in entry (not including a cover page)** \_\_\_\_\_\_\_\_ | | | | | | |
| I have no objection to my business being considered for media coverage including the use of my Business Summary from my official entry **Yes** | | | | | | | | |
| Please tick the box to confirm that your business/organisation satisfies all regulations and licensing requirements, and that all | | | | | | | | |
| statutory liabilities - Workcover, income tax, GST, Payroll Tax (if applicable) have been paid. | | | | | | | | |
| **SELECTED CATEGORIES (Please tick/highlight)** | | | | | |
| C:\Users\kelli.finlayson\AppData\Local\Microsoft\Windows\INetCache\IE\NH00N5A4\Check_mark_23x20_02.svg[1].png | Business of the Year (all entries are automatically eligible for Business of the Year) | | | | |
|  | Advanced Manufacturing & Industry | | | | |
|  | Best First Year Entry | | | | |
|  | Clever & Creative Sustainable Business | | | | |
|  | Corporate Social Responsibility | | | | |
|  | Customer Service | | | | |
|  | Digital Engagement | | | | |
|  | Emerging Business - *under 3 years* | | | | |
|  | Health & Wellbeing | | | | |
|  | Health Promoting Workplace | | | | |
|  | Home based and Micro Business – *1-3 employees/FTE (full time or equivalent)* | | | | |
|  | Inclusive & Accessible Business | | | | |
|  | Innovation, Research & Development | | | | |
|  | Medium to Large Business or Division of a business – 21+ *employees/FTE (full time or equivalent)* | | | | |
|  | Regional Business | | | | |
|  | Retail Business | | | | |
|  | Small Business or Division of a business - *4 to 20 employees/FTE (full time or equivalent)* | | | | |
|  | Tourism & Hospitality | | | | |
| **Please note:** This form is an overview only and is not to be seen as a substitute for the criteria to be answered in the body of the submission. Submit your entry as a WORD doc on [**www.gbea.com.au**](http://www.gbea.com.au)and post or deliver four (4) printed copies of your submission with a copy of application form attached to each to: **Deakin University Geelong Business Excellence Awards, Level 2/10 Moorabool St, Geelong 3220** | | | | | |
| I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and an authorised person for this business declare that   1. the financial and business performance information included in this entry has been presented so as to give a fair and true record of the trading of the business and | | | | | |
| 1. at the date of this declaration, there are reasonable ground to believe that the business is solvent and can pay its debts as and | | | | | |
| when they fall due | | | | | |
| **Signed:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Dated:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |